

## Coleman County Electric Cooperative Scholarship Award

PO Box 860 | 3300 N Hwy 84 | Coleman, TX 76834 Ph: 325-625-2128 | www.colemanelectric.org

**DEADLINE: APRIL 7th, 2023** 

**Purpose:** The Coleman County Electric Cooperative provides financial assistance for qualified individuals who are seeking an institution of higher education.

**Eligibility:** This scholarship is available to 2023 high school graduates who will be attending a college, technical school, or university as a freshman. You must be a child of a member, a grandchild of a member, or child of a legal guardian who is a member of Coleman County Electric Cooperative. The applicant must reside with the active member whose residence is served by Coleman County Electric Cooperative.

Applications are available on our website and at our office, located at 3300 N Hwy 84 Coleman, Texas 76834. The application must be signed and dated by both the student and parent/legal guardian. A head-shot photo (no selfies), along with your application, will need to be submitted on our website, emailed to becca@colemanelectric.org or mailed into the CCEC office. All applications must be submitted no later than <a href="mailto:April 7th ,2023">April 7th ,2023</a>. Contact Becca O'Leary at 325-625-2128 for any questions concerning the application.

**Selection of Winners:** Eligible applicants will be designated to their correct district by the Cooperative. Each application will be reviewed by the Board of Directors. One applicant from each district will be selected as a recipient of the scholarship.

The scholarship is \$1,500.00 payable to the qualifying college, technical school, or university. The winner of the scholarship must show proof of being registered as a full-time student and provide the cooperative with the name, address, phone number, and student identification number of the institution they are going to attend.

## **Board of Directors**

District 1:	Richard H. Lange	District 5:	Brent McMillan
District 2:	Roger Kruse	District 6:	Darla Wise
District 3:	David Wright	District 7:	Bob Fuchs
District 4:	Les Dobbins Jr.	CEO/GM:	Synda Smith



For Office Use Only					
Map Location:					
Director:					
District:					
Date Received:					
Date Verified:					

## Coleman County Electric Coopertive's Scholarship Award Application

	(Please Pri	nt or Type)				
Applicants Name:				SS No.		
	(Last, First, MI)			(Last 4 Digits)		
Address:(Street or Box No.)						
			(State)	(Zip)		
Phone Numbers:(Home)	/	(Work)	/	(Cell)		
Senior Student is a: Child resid		who is a mem	ber	(55.1)		
(Co-Op Member) Name:	Member Act No.					
Applicants High School:		Gr	aduation Date:			
Give the name and phone number of						
Students College ID Number: Mother's/Legal Guardian Name: Mother's/Legal Guardian Email Ad						
	Phone:					
Father's/Legal Guardian Email Add						
List any other scholarships received  * Please email a h						
Student's Signature	Parent's	Signature		Date		